## FAIR POLITICAL PRACTICES COMMISSION A PUBLIC DOCUMENT

# STATEMENT OF ECONOMIC INTERESTS

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PRACTICES COMMISSION

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| NAVARRO   |  | 5 MAR 30 AR                     | 4:27   | J  |
| . Office, Agency, or Cour                       | t  |                                 |  |  |
| Agency Name (Do not use acror                   | nyms)  |                                 |  |  |
| CITY OF COLTON                                  |  |                                 |  |  |
| Division, Board, Department, Dist               | trict, if applicable                           |                                 | Your Position                                    |  |
| DISTRICT 3                                      |  |                                 | MAYOR PRO  | TEM/COUNCIL MEMBER                                     |
| ► If filing for multiple positions, li          | list below or on an a                          | attachment. (Do not u           | se acronyms)                                     |  |
| Agency: SAN BERNARDIN                           | NO ASSOCIAT                                    | ED GOVERNME                     | Position: BOAF                                   | RD MEMBER  |
| Jurisdiction of Office (d                       | Check at least one                             | box)                            | · · · · · · · · · · · · · · · · · · ·            |  |
| ☐ State   |  |                                 | ☐ Judge or Court                                 | Commissioner (Statewide Jurisdiction)                  |
| Multi-County                                    |  |                                 | County of SAN                                    | N BERNARDINO   |
| City of CITY OF COLT                            |  |                                 | •  | HERN CALIFORNIA REGION                                 |
| U ON OI   |  |                                 | (P) Other  |  |
| . Type of Statement (Chec                       | ck at least one box                            | )                               |  |  |
| Annual: The period covered December 31, 2014    | •  | l, through                      | Leaving Office (Check one)                       | : Date Left/   |
| -or-<br>The period covered<br>December 31, 2014 |  | , through                       | <ul> <li>The period of leaving office</li> </ul> | covered is January 1, 2014, through the date of<br>ie. |
| Assuming Office: Date ass                       | sumed/   |                                 |  | covered is/, through leaving office.                   |
| Candidate: Election year                        | <del>.</del>                                   | and office sought, i            | f different than Part 1:                         |  |
| . Schedule Summary                              | <u> </u>                                       | m, m anamarin uni sa muinn. A C |  |  |
| Check applicable schedul                        | les or "None."                                 | ➤ Tota                          | l number of pages in                             | ncluding this cover page: 2                            |
| Schedule A-1 - Investments                      | - schedule attached                            | d                               | Schedule C - Income                              | e, Loans, & Business Positions - schedule attached     |
| Schedule A-2 - Investments                      | - schedule attached                            | d                               | Schedule D - Income                              | - Gifts - schedule attached                            |
| ☐ Schedule B - Real Property                    | - schedule attached                            | i                               | Schedule E - Income                              | - Gifts - Travel Payments - schedule attached          |
|   | [7] Non  | -OF-                            |  |  |
| *         | <u>\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ </u> | e - No reportable inter         | ests on any scriedule                            |  |
| Verification                                    |  |                                 |  |  |
| MAILING ADDRESS STRE                            | ET   | CITY                            |  | STATE ZIP CODE   |
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|   |  |                                 |  |  |
| Date Signed 02/23/2015                          |  |                                 |  |  |

### **CALIFORNIA FORM 700**

### **Fair Political Practices Commission**

### **FRANK J NAVARRO**

Continuation Expanded Statement – List agency/position:

Agency:

**Colton Financing Authority** 

Position:

**Board Member** 

Agency:

**Colton Utility Authority** 

Position:

**Board Member** 

Agency:

Successor Agency to the Redevelopment Agency

Position:

**Board Member** 

Agency:

Southern California Association of Governments (SCAG)

CG

Position:

Regional Council Board Member/Transportation Committee Member

Agency:

**Omnitrans** 

Position:

Alternate Board Member

Agency:

**CONFIRE JPA** 

Position:

**Board Member** 

Agency:

San Bernardino Associated Governments (SANBAG)

Position:

**Board Member** 

Agency:

Metro Valley Study Session – SANBAG

Position:

**Board Member**